FINANCIAL CAMPAIGN REPORT

TO: Steve S. Rawlings, Davis County Clerk/Auditor					
Full Name of Candidate L. Burke Larsen					
Street Address 1776 W 3475 S.					
City Syraluse, Utah 84075					
Phone: Home SOL 779_0/24 Business					
Name of Office Davis Courty School Board					
District Office (If Applicable)					
Political Party (If Applicable)					
TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT 1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2) \$\frac{\frac{1}{8}\lefta 0}{\\$} \frac{\\$}{\\$} \frac{\\$}{\\$}{\\$} \frac{\\$}{\\$} \frac{\\$}{\\$}{\\$} \frac{\\$}{\\$} \frac{\\$}{\\$}{\\$} \frac{\\$}{\\$} \frac{\\$}{\					
2. Aggregate total of contributions of \$50.00 or less \$ 15.00 \$ - \$ 15.00					
3. Total campaign expenses (from Form "B" on page 3) $ \frac{4207.39}{5} - \frac{4267.39}{5} $					
4. Balance at the end of this reporting period \$ 0 \$ — \$ 0					
do hereby certify that, to the best of my knowledge all receipts and expenditures have been reported for the period beginning 100000 and ending and that there are no bills or obligations outstanding and unpaid except as set forth in this report					
Syrallise , Utah 84 0 75 See Home SOL-779_0124 Business of Office Davis Collecty School Board of Office (If Applicable) al Party (If Applicable) In contributions of donors who gave more \$1,800 (from Form "A" on page 2) Totals from this report this report the season of \$50.00 or less \$15.00 \$ - \$15.00 In campaign expenses (from Form "B" on \$42.07.39 \$ - \$41.97.39 The eart the end of this reporting period \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$					
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FINANCIAL CAMPAIGN REPORCEIVE



NOV 1 5 2010

TO: Steve S. Rawlings, Davis County Clerk/Auditor DAVIS COUNTY CLERK/AUDITOR
Full Name of Candidate & Burke Lassen
Street Address 1776 W 2475 S.
City Syracuse, Utah 84075
Phone: Home 801-779-0124 Business
Name of Office Davis Courty School Bravel #6
District Office (If Applicable)
Political Party (If Applicable)
TOTALS FROM LAST REPORT + TOTALS FROM REPORT 1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2) \$\frac{800.00}{\\$} \frac{\\$000.00}{\\$} \frac{1800.00}{\\$}
2. Aggregate total of contributions of \$50.00 or less \$ None \$ 15.00 \$ 15.00
3. Total campaign expenses (from Form "B" on \$ 1564.47 \$ 2703.02 \$ 4267.39
4. Balance at the end of this reporting period \$ \(\mathcal{O} \) \$ \(\mathcal{O} \) \$ \(\mathcal{O} \)
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning and ending and ending and that there are no bills or obligations outstanding and impaid except as set forth in this report.
Date 8 Nov 2010 Signed Bull Sulle
A all confributions and expanditures are complete AS of 8 Nov. 2010

ITEMIZED **CONTRIBUTION** REPORT (FORM "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
280u	2010 Jay Daly	1770 W 2476 S.	\$15.00
		Sepone 84075	
27/10	LAND DEA	85 S 185 E	\$1000.0
		farmington 1st 84020	2-1370
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ITEMIZED **EXPENDITURE** REPORT (FORM "B")

Date of Expenditure	Person or Organization To W was made			Purpose of Expenditure		Amount
2700ct	2010 Shalles	04	1/	OSTAGE - DEIN	fra	49703.4
	Gray Co	WWUNIE	et cens	PF 11,1800.	Carre	- V / V / V /
	7			1000 /	<u>-re/w</u>	
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